

HAND DELIVERED

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FEC FORM 2
STATEMENT OF CANDIDACY

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| | | | | |
|--|----------------------------------|--|--|--|
| 1. (a) Name of Candidate (in full) James Stuart Gilmore III | | | 2. Candidate's FEC Identification Number | |
| (b) Address (number and street) 8105 Spencely Place | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code Richmond VA 23229 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought Presidential | 6. State & District of Candidate | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|--|--|--|
| (a) Name of Committee (in full) Gilmore for America LLC | | |
| (b) Address (number and street) P.O. Box 29322 | | |
| (c) City, State, and ZIP Code Henrico VA 23242 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------|
| Signature of Candidate James Stuart Gilmore III  | Date 07/29/2015 |
|---|--------------------|


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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NOTES ON THE 100TH BIRTHDAY

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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|---|---|
| <input checked="checked" type="checkbox"/> Hand Delivered | Date of Receipt 7/29/15 |
| <input type="checkbox"/> USPS First Class Mail | Postmarked Date of Receipt |
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| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
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|  PREPARER | 7/29/15 DATE PREPARED |

(3/2015)

2015-07-29 15:00:00